



माध्यमिक शिक्षा बोर्ड, राजस्थान
माध्यमिक परीक्षा, 1996
अंक-तालिका

क्रमांक
000350

| सामाजिक श्रेणी | केन्द्र | जिला | स्कूल/अति. अधि. | अवधि दिनांक | स्वतंत्र/निर्दिष्ट | श्रेणी | संदर्भ संख्या |
|----------------|---------|------|-----------------|-------------|--------------------|--------|---------------|
| 426437 | 0334 | 12 | 657 | 23/11/80 | REGULAR | 1 | 079829 |

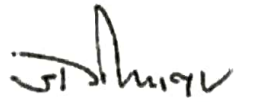
परीक्षार्थी का नाम KUNJUMILA YADAV
पिता का नाम KARTAR BINGH YADAV

| विषय एवं कुल/व्युत्क्रम उत्तीर्णक | हिन्दी 100/33 | | | | अंग्रेजी 100/33 | | | | विज्ञान 100/33 | | | |
|--------------------------------------|------------------------|----|-------|------------------------|-----------------|----|-------|-----|------------------|-------|-------|-----|
| | I | II | समूहक | योग | I | II | समूहक | योग | I | II | समूहक | योग |
| प्राप्तक | 17 | 27 | 08 | 52 | 24 | 21 | 09 | 54 | 27 | 24 | 08 | 59 |
| विषय एवं कुल/व्युत्क्रम उत्तीर्णक | सामाजिक विज्ञान 100/33 | | | | गणित 100/33 | | | | तृतीय भाषा 50/17 | | | |
| | I | II | समूहक | योग | I | II | समूहक | योग | I | समूहक | योग | |
| प्राप्तक | 22 | 28 | 08 | 58 | 39 | 26 | 09 | 74 | SANSKRIT | 26 | 04 | 30 |
| कुल प्राप्तक 550 | कुल उत्तीर्णक 327 | | | परिणाम SECOND DIVISION | | | | | | | | |

| विषय | स्वाधीनपरीक्षा द्वारा एक कार्य एवं समाज सेवा | स्वाध्याय एवं सांस्कृतिक शिक्षा | कला शिक्षा पूर्व व्यावसायिक शिक्षा |
|--------|---|------------------------------------|---------------------------------------|
| श्रेणी | B | B | B |

अवधि: 20TH JUNE, 1996
दिनांक

(कृ. प. उ. - विशेष विभाग हेतु)


निदेशक (परीक्षा)



माध्यमिक शिक्षा बोर्ड, राजस्थान

क्रमांक 037291

उच्च माध्यमिक परीक्षा, 1999

अंक-तालिका

| सामांक | केंद्र | जिला | रकून/अ. अ. अ. | स्वयंपाठी/नियमित | श्रेणी | संदर्भ संख्या |
|--------|--------|------|---------------|------------------|--------|---------------|
| 002193 | 0361 | 12 | 637 | REGULAR | 1 | 407655 |

परीक्षार्थी का नाम KUM. URMILA YADAV

पिता का नाम KARTAR SINGH YADAV

| अभियोग/वैशेषिक विषय | पूर्णांक | | सूत्रगत प्राप्ति/अंक | | प्राप्त/अंक | | | | | |
|---------------------|----------|--------|----------------------|--------|-------------|------------------------|--------|--------|--------|--------|
| | संख्या | प्रमाण | संख्या | प्रमाण | I | II | संख्या | प्रमाण | संख्या | प्रमाण |
| HINDI | 90 | 10 | 33 | | 43 | | 09 | 52 | | 52 |
| ENGLISH | 90 | 10 | 33 | | 43 | | 10 | 53 | | 53 |
| PHYSICS | 90 | 10 | 30 | 17 | 16 | 17 | 08 | 43 | 44 | 87 |
| CHEMISTRY | 90 | 10 | 30 | 17 | 15 | 15 | 08 | 38 | 46 | 84 |
| BIOLOGY | 90 | 10 | 30 | 17 | 15 | 23 | 07 | 45 | 38 | 83 |
| कुल पूर्णांक | 630 | | कुल प्राप्ति | 359 | 55.23 % | परिणाम SECOND DIVISION | | | | |
| अतिरिक्त विषय | | | | | | | | | | |

अज्ञेय

दिनांक

15TH JUNE, 1999

(क. व. उ. - विशेष विवरण हेतु)

(Handwritten Signature)

निदेशक (परीक्षा)



VARDHMAN MAHAVEER OPEN UNIVERSITY, KOTA

MARK SHEET
M.A.PUBLIC ADMINISTRATION (FINAL)
EXAMINATION, JUNE 2017

623381



Scholar No : 153055-070021 Name : URMILA YADAV
Roll No : 153055-070021 Father's Name : KARTAR SINGH YADAV
Mother's Name : KALAWATI DEVI

| COURSES / PAPERS | Theory | | | Pr./I.A. | | | Total | | |
|--|--------|-----|-----|----------|-----|-----|-------|-----|--------|
| | Max | Min | Obt | Max | Min | Obt | Max | Min | Obt |
| MAPA-05 ADMINISTRATIVE THINKERS | 80 | 29 | 51 | 20 | 7 | 18 | 100 | 36 | 69* SC |
| MAPA-06 DEVELOPMENT ADMINISTRATION | 80 | 29 | 41 | 20 | 7 | 18 | 100 | 36 | 59* SC |
| MAPA-07 STATE ADMINISTRATION IN THE SPECIAL CONTEXT OF RAJASTHAN | 80 | 29 | 47 | 20 | 7 | 18 | 100 | 36 | 65* SC |
| MAPA-08 PUBLIC POLICY | 80 | 29 | 43 | 20 | 7 | 18 | 100 | 36 | 61* SC |
| MAPA-09 ESSAY | 100 | 36 | 48 | | | | 100 | 36 | 48* SC |

Part 1 :- 262 Part 2 :- 302 Total: 564/900 Percentage: 62.67 Result: I DIV

SC-Successfully Completed, NC-Not Completed, Ab-Absent, Pr-Practical, I.A.-Internal Assignment, G-Pass by Grace, * - Appeared in JUNE 2017

Date of Declaration of Result : 09/10/2017 Date of Issue :



B. Arun Kumar

Controller of Examinations



UNIVERSITY OF RAJASTHAN

0042289

City of Marks obtained at B. Ed Examination - MAY, 2008

Roll No. 24676
 Name of Candidate
 Father's Name
 Mother's Name
 Name of Institution

Enrol No. 99/0769

S. NO. 21872
 Category REGULAR

URMILA YADAV
 KARTAR SINGH YADAV
 KALAVATI DEVI
 NEW ABARDH MAHILA B Ed. COLLEGE, JHOTWARA, JAIPUR

| Subject / Paper (S) | Maximum Marks | | | Min. Pass Marks | | | Marks obtained | | | Remark |
|--|---------------|------|-----------|-----------------|------|-----------------------------|----------------|----------|---------------|--------|
| | Ext. | Int. | Total | Ext. | Int. | Total | External | Internal | TOTAL | |
| - EDU. MEMORISING INDIAN SOCIETY | 80 | 20 | 100 | 24 | 6 | 30 | 58 | 16 | 74 | |
| - PSY. - SOC. BAS OF LEARN. & TEACH. | 80 | 20 | 100 | 24 | 6 | 30 | 56 | 16 | 72 | |
| - EDU. MGMT. & SCH ORGANISATION | 80 | 20 | 100 | 24 | 6 | 30 | 56 | 16 | 72 | |
| - EDU. TECH. & CLASS ROOM MGMT. | 80 | 20 | 100 | 24 | 6 | 30 | 57 | 17 | 72 | |
| - SOCIAL STUDIES | 80 | 20 | 100 | 24 | 6 | 30 | 50 | 17 | 67 | |
| - GEOGRAPHY | 80 | 20 | 100 | 24 | 6 | 30 | 53 | 17 | 70 | |
| THEORY PAPERS - TOTAL MARKS | 600 | | | 216 | | | 427 | | | |
| PRACTICE OF TEACHING | 150 | 150 | | 60 | 60 | | 128 | 30 | | |
| PRACTICE TEACHING - TOTAL MARKS | 300 | | | | | | 248 | | | |
| THEORY & PRACT. TEACH - TOTAL MARKS | 900 | | | | | | 675 | | | |
| LITER & EDU APPL. | 50 | 50 | 100 | 15 | 15 | 36 | 32 | | 77 | |
| COMP LITER & EDU - TOTAL MARKS | 100 | | | 36 | | | 77 | | | |
| SPECIAL PAPER ENVIRONMENTAL EDUCATION | 100 | | | 50 | | | 44 | | | 62 |
| Result / Division | | | | | | | | | | |
| THEORY | | | PRACTICAL | | | COMP. LITERACY & EDU. APPL. | | | SPECIAL PAPER | |
| FIRST | | | FIRST | | | PASS | | | PASS | |

Notes:

1. For a pass a candidate is required to obtain atleast 30% marks in each paper (external & internal separately) and 30% marks in the total aggregate. i.e. 40% marks in External Examination and Internal Assessment of practice teaching separately.
2. Theory - I Division - 60% (360 marks or above), II Division - 45% (270 to 329 marks), Pass Class 36% (216 to 287 marks).
3. Practice - I Division - 60% (180 marks or above), II Division - 45% (134 to 179 marks), Pass Class 40% (120 to 143 marks).
4. For a pass in Computer, Literacy & Vocational Application paper, a candidate is required to obtain atleast 70% marks in theory and practice separately, 5 marks out of 50 marks in theory and 15 marks out of 30 marks in practice, and 34% marks in total aggregate.
5. For a pass in special paper candidates are required to obtain 50 marks in the paper.
6. Marks written with asterisk (*) against a paper denotes failure in that paper.
7. Application for scrutiny of marks and / or re-valuation of answer-book(s) as permissible under the rules should be made to the Dy Registrar (Secretary) prescribed form along with the requisite fee and original marksheet within 30 days from the date of the declaration of result.
8. In case of any mistake being detected during the preparation of the Marksheet or brought to the notice afterwards, the University will be fully empowered to correct the same.

JAIPUR

Dated

04/09/2008

(Signature)
 Controller of Examinations

Maharshi Dayanand University, Rohtak

(Established under Haryana Act No. 25 of 1975)



DMC No. 000938

Roll No. 591764

Regn. No. 19-MEDS-308

RESULT-cum-DETAILED MARKS CARD

MASTER OF EDUCATION EXAM JULY, 2010

Name: URMILA YADAV

Father's Name: Shri KARTAR SINGH YADAV

Mother's Name: Smt. KALAWATI DEVI

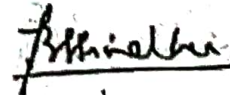
| DETAILS OF MARKS | | | | |
|------------------|-----------------------------------|----------------|--------------------|---------------|
| Sr. No. | Subject | Marks Obtained | Minimum Pass Marks | Maximum Marks |
| 1. | NE01 PHILOS.SOC.BASED OF EDU. | 46 | 035 | 100 |
| 2. | NE02 AVD. EDUCATIONAL PSY. | 50 | 035 | 100 |
| 3. | NE03 RESEARCH METH. & STAT. IN ED | 55 | 035 | 100 |
| 4. | NE04 COMP. EDU. & CURRICULUM DEV | 65 | 035 | 100 |
| 5. | NE06 EDUCATIONAL TECHNOLOGY | 50 | 035 | 100 |
| 6. | NE07 EDUCATIONAL & VOCAT. GUID | 55 | 035 | 100 |
| 7. | ME21 DISSERTATION | 61 | 040 | 100 |
| 8. | ME22 FIELD WORK | 67 | 035 | 100 |
| 9. | | | | |
| 10. | | | | |
| 11. | | | | |
| 12. | | | | |
| 13. | | | | |
| 14. | | | | |
| 15. | Grand Total | 0449 | 0320 | 0800 |

RESULT: PASSED & HAS OBTAINED FOUR HUNDRED FORTY NINE MARKS

DATED: OCT 18, 2010

Checked by 1. _____ 2. 
(Full Signature) (Clerk) (Assistant)

Date of Issue: 26/11/10



CONTROLLER OF EXAMINATIONS



NATIONAL TESTING AGENCY

Excellence In Assessment

E-certificate No: DEC19U28431

University Grants Commission



एन.टी.ए. रिपोर्ट



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 190521022049

Ref. No: RJ0605210775



Certified that **URMILA YADAV**

is/are Daughter of **KALAWATI DEVI**

and **KARTAR SINGH YADAV**

has qualified

the UGC-NET for eligibility for Assistant Professor post on 3rd December, 2019 in the subject

EDUCATION

As per information provided by the candidate, he/she had completed appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of application for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e. 31st December, 2019 or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET, whichever is later, 30th December, 2021.

This is an electronic certificate valid, its authenticity and validity in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/sponsoring authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Sularanchar

Senior Director, NTA

Date of issue: 08.01.2020

Note: It is advised to use the electronic certificate on the basis of information provided by the candidate in his/her online Application form. The applicant is entirely responsible for the accuracy and validity of the information provided in the application form. The NTA is not liable for any loss or damage caused by the candidate. The NTA is only responsible for the result which will be declared from the respective authorities in the website of NTA (www.nta.nic.in). The candidate must follow the instructions regarding the use of the certificate on the website of NTA.



ज्योति विद्यापीठ महिला विश्वविद्यालय

जयपुर, राजस्थान, भारत

(२००८ का अधिनियम संख्या १७ के तहत राजस्थान सरकार द्वारा स्थापित)
राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद प्रमाणित विश्वविद्यालय

हम प्रबंधक बोर्ड के सदस्य इस बात की पुष्टि करते हैं कि
उर्मिला यादव

को वर्ष २०२१ में अंतिम वर्ष की परीक्षा उत्तीर्ण करने पर
डॉक्टर ऑफ फिलॉसफी
की उपाधि प्रदान की जाती है।

Jayoti Vidyapeeth Women's University

Jaipur, Rajasthan, India

(Established by the Government of Rajasthan under Act No. 17 of 2008)
NAAC Accredited University

We, The Members of The Board of Management

Hereby Confirm That The Degree

of
Doctor of Philosophy

Has Been Conferred Upon

Urmila Yadav

On Having Passed The

Final Year Examinations In The Year 2021

Dated : December 31, 2021



P. Ramesh

President I/C

(JVN Dr. (Prof.) Pramod K. Raghav)



ज्योति विद्यापीठ महिला विश्वविद्यालय जयपुर, राजस्थान, भारत

(२००८ का अधिनियम संख्या १७ के तहत राजस्थान सरकार द्वारा स्थापित)
राष्ट्रीय मूल्यांकन एवं प्रत्यापन परिषद प्रमाणित विश्वविद्यालय

हम प्रबंधक बोर्ड के सदस्य इस बात की पुष्टि करते हैं कि

उर्मिला यादव

को वर्ष २०२१ में अंतिम वर्ष की परीक्षा उत्तीर्ण करने पर

डॉक्टर ऑफ फिलॉसफी

की उपाधि प्रदान की जाती है।

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Final Year Examinations In The Year 2021

Dated : December 31, 2021



Pramod

President I/C

(JVN Dr. (Prof.) Pramod K. Raghav)





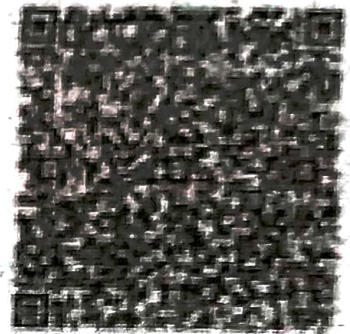
भारत सरकार
GOVERNMENT OF INDIA



उर्मिला यादव
Urmila Yadav

जन्य वर्ष / Year of Birth : 1980

महिना / Female



: 6616 7798 3851

आधार – आम आदमी का अधिकार



भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता: W/O विनोद कुमार यादव, 217,
जनक विहार कॉलोनी, मीना वाला,
पंचसुद, पार्ष्णियावाला सो, राजस्थान,
302034

Address: W/O Vinod Kumar
Yadav, 217, Janak Vihar Colony,
Minera Wala, Jaipur,
Panchsuda SO, Rajasthan,
302034

